

1. RHYTHM Jr.High/ M.S.

2. RHYTHM Jr.High/Beg. Sr.High

3. RHYTHM Jr.High/Sr.High

MF 399M

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4. RHYTHM Sr.High

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6. UNISON M.S./Jr.High

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8. TWO PART SA Treble M.S./Jr. High

Kind hearts are the gar - dens, Kind thoughts are the roots. Kind words are the Kind words are the roots.

flow - ers, Kind deeds are the fruits. Take care of your gar - den, flow - ers, Kind deeds are the fruits. Take care of your gar - den.

And keep out the weeds. Fill it with sun - shine, kind words and kind deeds. And keep out the weeds. Fill it with sun - shine, kind words and kind deeds.

9. TWO PART SA Jr. High/Beg. Sr. High

Give fools their gold and knaves their pow - er. Let for - tune's Give fools their gold and knaves their pow - er. Let for - tune's

bub - bles rise and fall. Who sows a field or bub - bles rise and fall. Who sows a field or

trains a flow - er or plants a tree is more than all. trains a flow - er or plants a tree is more than all.

10. THREE PART SSA/SAC M.S./Jr. High

The small-est hint of joys to come can make a sad heart to sing: The small-est hint of joys to come can make a sad heart to sing:

The small-est hint of joys to come can make a sad heart to sing: The first small bud up - on a tree, A swal-low on the wing. The first small bud up - on a tree, A swal-low on the wing.

The first small bud up - on a tree, A swal-low on the wing. The first bright hint of sun - light's gold that seemed so long de - layed, The first bright hint of sun - light's gold that seemed so long de - layed.

The first bright hint of sun - light's gold that seemed so long de - layed, heart - warm-ing mo - ments when no - one could ev - er feel dis - mayed. heart - warm-ing mo - ments when no - one could ev - er feel dis - mayed. heart - warm-ing mo - ments when no - one could ev - er feel dis - mayed.

11. THREE PART SSA Sr. High

Why is it that a friend-ly chat can of - ten turn to spite, Ma -  
 Why is it that a friend-ly chat can of - ten turn to spite, Ma -  
 Why is it that a friend-ly chat can of - ten turn to spite, Ma -

Il - cious gos - sip meant to show a neigh - bor in bad light? We  
 Il - cious gos - sip meant to show a neigh - bor in bad light? We  
 Il - cious gos - sip meant to show a neigh - bor in bad light? We

should re - mem - ber when we talk that far from be - ing smart, Un -  
 should re - mem - ber when we talk that far from be - ing smart, Un -  
 should re - mem - ber when we talk that far from be - ing smart, Un -

friend - ly gos - sip will de - grade a friend - ship from the start.  
 friend - ly gos - sip will de - grade a friend - ship from the start.  
 friend - ly gos - sip will de - grade a friend - ship from the start.

12. THREE PART SSA Sr. High

O God un - seen yet ev - er near Thy pres - ence  
 O God un - seen yet ev - er near Thy pres - ence  
 O God un - seen yet ev - er near Thy pres - ence

may we feel in love, not fear. And thus in - spired  
 may we feel in love, not fear. And thus in - spired  
 may we feel in love, not fear. And thus in - spired

may we know bless - ings you to us be - stow.  
 may we know bless - ings you to us be - stow.  
 may we know bless - ings you to us be - stow.

17. FOUR PART SATB Adv. Jr. High/Beg. Sr. High

O, bro-ther man, fold to thy heart thy bro-ther. Where pi-ty  
 O, bro-ther man, fold to thy heart thy bro-ther. Where pi-ty  
 O, bro-ther man, fold to thy heart thy bro-ther. Where pi-ty  
 O, bro-ther man, fold to thy heart thy bro-ther. Where pi-ty

dwells, the peace of God is there. To wor-ship right-ly  
 dwells, the peace of God is there. To wor-ship right-ly  
 dwells, the peace of God is there. To wor-ship right-ly  
 dwells, the peace of God is there. To wor-ship right-ly

is to love each oth-er. Each smile a hymn, each kind-ly deed a prayer.  
 is to love each oth-er. Each smile a hymn, each kind-ly deed a prayer.  
 is to love each oth-er. Each smile a hymn, each kind-ly deed a prayer.  
 is to love each oth-er. Each smile a hymn, each kind-ly deed a prayer.

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dom, maids and men: know-ing  
 dom, maids and men: know-ing  
 dom, maids and men: know-ing  
 dom, maids and men: know-ing

and when. Speech is com-mon.  
 and when. Speech is com-mon.  
 and when. Speech is com-mon.  
 and when. Speech is com-mon.

wise men choose their words-with care.  
 wise men choose their words-with care.  
 wise men choose their words-with care.  
 wise men choose their words-with care.

From truth I shrink, and like to think I am the one ex - cep - tion.  
 From truth I shrink, and like to think I am the one ex - cep - tion.  
 From truth I shrink, and like to think I am the one ex - cep - tion.  
 From truth I shrink, and like to think I am the one ex - cep - tion.

19. FOUR PART SATB Sr. High

If you've nev - er helped an - oth - er when the road was pret - ty steep.  
 If you've nev - er helped an - oth - er when the road was pret - ty steep.  
 If you've nev - er helped an - oth - er when the road was pret - ty steep.  
 If you've nev - er helped an - oth - er when the road was pret - ty steep.

If you've nev - er shared a bur - den, nev - er lost a bit of sleep  
 If you've nev - er shared a bur - den, nev - er lost a bit of sleep  
 If you've nev - er shared a bur - den, nev - er lost a bit of sleep  
 If you've nev - er shared a bur - den, nev - er lost a bit of sleep

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18. FOUR PART SATB Sr. High

Some folk are ver - y hard to please. That fact there's no de - ny - ing.  
 Some folk are ver - y hard to please. That fact there's no de - ny - ing.  
 Some folk are ver - y hard to please. That fact there's no de - ny - ing.  
 Some folk are ver - y hard to please. That fact there's no de - ny - ing.

And there are folk can't see a joke. And folk that are most try - ing.  
 And there are folk can't see a joke. And folk that are most try - ing.  
 And there are folk can't see a joke. And folk that are most try - ing.  
 And there are folk can't see a joke. And folk that are most try - ing.

Such ones I meet, oh, ev - 'ry day. Yet sweet is self de - cep - tion.  
 Such ones I meet, oh, ev - 'ry day. Yet sweet is self de - cep - tion.  
 Such ones I meet, oh, ev - 'ry day. Yet sweet is self de - cep - tion.  
 Such ones I meet, oh, ev - 'ry day. Yet sweet is self de - cep - tion.

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